## KENDRIYA VIDYALAYA NO.1, GOLCONDA, HYDERABAD---500008

## APPLICATION FOR THE POST OF PART TIME TEACHER ON CONTRACTUAL BASIS

| <u>2021-22</u>   |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
|--|------------------------|---------------|------------------|--|--|--|--|--------------------------------------|---|-----------------|---|-----|--|--------|-----|--------------------------|---|--|--|--|--|--|
| POST(S) APPLIED FOR (1)                                |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
|  |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          | RECENT PASSPORT                                 |  |  |  |  |  |
| 2. DATE OF BIRTH AND AGE                               |                        |               |                  |  |  |  |  |                                      |   | SIZE PHOTOGRAPH |   |     |  |        |     |                          |   |  |  |  |  |  |
| (DD MM YYYY)   |                        |               |                  |  |  |  |  |                                      | / | AG              | E |     |  |        |     |                          |   |  |  |  |  |  |
| 3. EDUCATIONAL QUALIFICATION                           |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
| S No   | QUALIFICA <sup>-</sup> | S I           | BOARD/UNIVERSITY |  |  |  |  | ELECTIVE SUBJECTS<br>WITH PERCENTAGE |   |                 |   |     |  |        | S P | YEAR<br>OF<br>AS<br>SING | AGGRIGATE PERCENTAGE % (INCLUDING ALL SUBJECTS) |  |  |  |  |  |
| 1  | SSC/IN                 |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
|  |                        |               |                  |  |  |  |  |                                      |   |                 |   | (a) |  | %      |     |                          |   |  |  |  |  |  |
| 2  | B.A/B.Sc/B.Com         |               |                  |  |  |  |  |                                      |   |                 |   | (b) |  | %      |     |                          |   |  |  |  |  |  |
|  |                        |               |                  |  |  |  |  |                                      |   |                 |   | (b) |  | %<br>% |     | _                        |   |  |  |  |  |  |
| 3  | M A/M So/N             | .A/M.Sc/M.Com |                  |  |  |  |  |                                      |   |                 |   | (D) |  | 70     |     |                          |   |  |  |  |  |  |
| 4  |                        | Ed /          |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
| 5  | M                      | Ed.           |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
| 6  | Others i               | f any         |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
| 4. WETHER C-TET IS QUALIFIED OR NOT? YES/NOIF YES YEAR |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |
| 5 MODKING/TEACHING EVDEDIENCE                          |                        |               |                  |  |  |  |  |                                      |   |                 |   |     |  |        |     |                          |   |  |  |  |  |  |

| S No | NAME OF THE SCHOOL/INSTITUTE | POST HELD | CLASSES TAUGHT | EXPERIENCE |
|------|------------------------------|-----------|----------------|------------|
|      |                              |           |                |            |
|      |                              |           |                |            |

| 6. CONTACT NO. (MOBILE NUMBER)  |  |          |  |   |  |     |       |       |       |        |      |  |
|---|--|----------|--|---|--|-----|-------|-------|-------|--------|------|--|
| 7. POSTAL ADDRESS   |  |          |  |   |  |     |       |       |       |        |      |  |
|   |  | <u> </u> |  |   |  |     |       |       |       |        |      |  |
|   |  |          |  |   |  |     |       |       |       |        |      |  |
|   |  |          |  |   |  |     |       |       |       |        |      |  |
| 8. PAN CARD No.   |  |          |  |   |  |     |       |       |       |        |      |  |
| 9. E-mail id  |  | 1        |  | 1 |  |     |       |       |       |        |      |  |
| DECLARATION   |  |          |  |   |  |     |       |       |       |        |      |  |
| I do hereby declare that the particulars furnished by me above are correct to the best of my knowledge and belief. Relevant Xerox copies are attached herewith. |  |          |  |   |  |     |       |       |       |        |      |  |
| PLACE:  |  |          |  |   |  |     |       |       |       |        |      |  |
| DATE:   |  |          |  |   |  | SIG | SNATU | RE OF | THE C | CANDII | DATE |  |
| (FOR OFFICE USE ONLY)   |  |          |  |   |  |     |       |       |       |        |      |  |
| ABOVE DETAILS ARE VERIFIED  |  |          |  |   |  |     |       |       |       |        |      |  |
| NIAME:  |  |          |  |   |  |     |       |       |       |        |      |  |
| NAME:   |  |          |  |   |  |     |       |       |       |        |      |  |
| SIGNATURE OF THE TEACHER / STAFF:<br>K.V.NO.1, GOLCONDA   |  |          |  |   |  |     |       |       |       |        |      |  |